

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

| | | | |
|---|--------------------------|------------------------|--------------------------|
| Name of Candidate Troy Campbell | | | |
| Street Address and Apartment Number 180 E 100 S | City Joseph | State UT | Zip Code 84739 |
| Office | Area Code & Phone Number | Area Code & Fax Number | |

Type of Report

(Check the appropriate box)

ALL Reports MUST be submitted by the due dates. Failure to do so shall result in Disqualification.

30 days after Primary Election: August 29, 2023

(Required by all candidates in the primary. Candidate may be disqualified if not submitted.)

30 days after Primary Election: October 5, 2023

(Required by all candidates **eliminated** in the primary. Guilty of an infraction if not submitted.)

Seven days before a General Election: November 14, 2023

(Required by all candidates. Candidate may be disqualified if not

30 days after a General Election: December 21, 2023

(Required by all candidates)

(Guilty of an infraction if not submitted)

Yes

Is this report an amendment?

No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Troy Campbell
Signature of Candidate or Officeholder

12/13/2023
Date

SUMMARY

| | | |
|---------------------------------------|-------------|--|
| • Date of Last Report | <u>0</u> | |
| • Balance from Last Report | \$ <u>0</u> | |
| • Contributions After Last Report | \$ <u>0</u> | |
| • Campaign Expenses After Last Report | \$ <u>0</u> | |
| • Current Balance | \$ <u>0</u> | |

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Amount of Contribution |
|------------------------|---------------------|--------------------------|------------------------|
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| SUBTOTAL FOR THIS PAGE | | | |

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|--|--|
| TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions) | |
|--|--|

Itemized Expenditures Made

Attach additional pages if needed

[illegible]

| | |
|--|--|
| SUBTOTAL FOR THIS PAGE | |
| TOTAL EXPENDITURES MADE (Sum of Expenditures) | |

Judges